

# SAINT DUNSTAN PARISH

1133 BROADWAY, MILLBRAE, CALIFORNIA 94030



Rev. Joseph Glynn, C.S.Sp. - Pastor  
Rev. Diarmuid Casey, C.S.Sp. - Associate Pastor  
Rev. Brendan Hally, C.S.Sp. - Associate Pastor  
Rev. Alwyn Furtado, C.S.Sp. - In Residence  
Deacon Ric Cepriano  
Ann Woolen - Operations Manager  
Mr. James Spray -Principal  
Cindy Bruni - Music Director  
Sheree Leone - Director of Religious Education  
Gabrielle O'Neil - Youth Minister

**TELEPHONE:** 697-4730  
Rectory/Office FAX 650-697-5203  
School 697-8119  
Religious Education 697-7451  
Extended Care: Mary Anne Anderegg 697-2231  
Music Director 302-6738

## **MASSES:**

Weekdays: 6:30 am, 8:00 a.m. & 5:10 pm  
Saturdays: 8:00 a.m., 5:00 p.m. (Vigil Mass)  
Sundays: 7:00, 8:30, 10:00, & 11:30 a.m

Holy Days: 6:30 a.m., 8:00 a.m, 5:10, & 7:00 p.m.

RECONCILIATION: Saturday 8:30-9 a.m. & 3:30-4:30 p.m.

**BAPTISM:** Sundays at 12:30 pm preceded by instruction for the parents and godparents. Please call the rectory to register for classes.

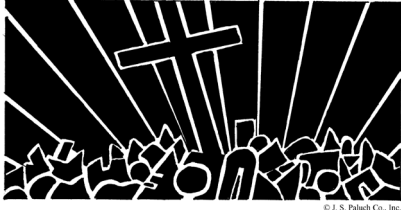
**MARRIAGE:** Arrangements for the marriage preparation program must be made at least six months prior to the date of marriage. Call the Rectory for an appointment.

**ANOINTING THE SICK:** Call the rectory when you know of anyone who is ill at home, in the hospital, scheduled for surgery or homebound.

**DEVOTIONS:** Morning Prayer Monday through Saturday at 7:15 am. The Rosary will be recited in the church Monday through Friday at 7:40 am. The novena in honor of Our Lady of Perpetual Help is held every Tuesday morning after the 8:00 am Mass, followed by Benediction of the Blessed Sacrament, First Friday devotions include a Holy Hour from 7:00—8:00 am, followed by Mass. First Friday Eucharistic Adoration devotion will be held in the church from 3-5 pm. Please join us.

Come and let our parish pray for vocations to the priesthood and religious life.

**REGISTRATION IN THE PARISH:** Our warmest welcome to all who worship in our community. If you are not registered in the parish, stop in or call the Rectory.



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# Fifth Sunday of Lent

## April 7, 2019

I consider everything as a loss because of the supreme good of knowing Christ Jesus my Lord. — *Philippians 3:8*

### FROM THE PASTOR

For the past three Sundays we have prayed over Lillian, our Elect and celebrated the Scrutinies with her.

On the Third Sunday of Lent we heard Jesus promise the woman at the well, "the water I shall give will become.... a spring of water welling up to eternal life." For us, that water is the sacrament of baptism being offered to Lillian welling up to eternal life.

Last Sunday Jesus cured a man born blind. The gift of being able to see was a gift from Jesus. We prayed that Lillian would deepen her faith and be enlightened by Christ to see in a new way.

Today we have the last Scrutiny and the gospel of the Raising of Lazarus. It is a foreshadowing that, because of baptism, we will be raised from the dead to eternal life. This is the promise offered to our Elect.

Jesus worked an extraordinary miracle in raising Lazarus to life. It happened in a different place and in a different time. A more extravagant and miraculous event occurs in us at baptism; it is the transforming presence of Jesus within us. He does not say he will bring us back to life; instead he gives us eternal life. Our resurrection begins not when we die, in some future distant time, but when the spirit of Jesus begins to dwell in us. This is the life offered to Lillian. Our final prayer this Sunday over our Elect of God is, "Lord Jesus... through your Spirit, who gives life, fill Lillian with faith, hope, and charity, that she may live with you always in the glory of your resurrection"

~Fr. Joe

### 請注意Attention

St. Dunstan Parish Chinese Mass

聖瑪刁縣聖登士頓堂區中文彌撒 (粵語)

由2019年四月二十一日復活主日開始，本堂區之中文彌撒將由每月第二主日改為每月第三主日下午一時十五分舉行，敬請各位教友參與彌撒聖祭。

日期：每月第三個星期日

時間：下午一時十五分

地點：聖登士頓天主教堂

地址：1133 Broadway, Millbrae, CA 94030

You are cordially invited to attend the Cantonese Mass at St. Dunstan Church.

Date: Third Sunday of each month ( start from April 21 , 2019 Easter Sunday )

Time: 1:15 PM

Parishioners, as a courtesy to others, please silence your cell phones during Mass.

Thank you!

### WHAT'S HAPPENING THIS WEEK AT SAINT DUNSTAN PARISH.....

**Sunday, April 7**  
**Tuesday, April 9**

~Family Mass at 5 pm  
~Novena in honor of Our Lady of Perpetual Help, Benediction of the Blessed Sacrament after the 8 am Mass

~CCD at 3:45 pm  
~Chinese Ministry meeting at 5:45 pm in the convent

**Thursday, April 11**

~Immaculate Heart of Mary Prayer Group meets at 6 pm

**Friday, April 12**

~ Stations of the Cross at 2:15 pm & 7:00 pm

~ Holy Rosary & Divine Mercy in the Church at 7:30pm – Offered by "BLD" Open in Spirit to God

**Saturday, April 13**

~Sorrowful & Immaculate Heart of Mary Group meets every 1st Saturday at 9 am in the convent

~Chinese RCIA Meeting at 8:15 am in the convent

**Monday thru Saturday**

**Morning Prayer in the church at 7:15 am**

**Rosary recited in the church 7:40 am**

The Family Mass in April will be celebrated on Sunday, April 7 at 5 pm. A reception will follow in the parish center. We hope to see many of you there!

### Prayers of Protection for Our Men and Woman in the Service

In continued prayerful support of our men and women in the military, please call the rectory with name, rank, and branch of service and location (if allowed) of your loved ones who are serving our country.

Richard "Nacho" Munoz

Christopher Bruzzzone, SPC, Army Combat Medic

1LT Daniel Realini, US Army

Eric M. Warren, US Air Force

Major Deron T Warren, DO, US Air Force, MC

Tom Harold Purple, US Army

Adam J Helmers, US Navy

Gregory M Grogan, SGT, US Marine Corps

Michael Obregon, CPL, USMC

Jesse Opalenik, US Marine Corps

Luigi Lorenzo, 2nd Lieutenant US Airforce

Enrico Enriquez US Army

Jacob Arnold, Sergeant, US Army

Ben Soto, US Airforce

Ken Soto, US Air National Guard

**Charismatic Group (BLD)** cordially invites you, on Fridays, (except Good Friday), 7:30 PM - Holy Rosary & Divine Mercy, in the Church  
Praise and Worship every 2nd, 4th & 5th Friday

Holy Mass followed by healing service every 3rd Friday

Every Tuesday during lent, Eucharistic Adoration will take place in the church from 6:00pm to 8:00pm. At the same time, there will be an opportunity for confessions. A guided meditation/reflection will be offered during the second hour.

C.R.S. Rice Boxes are available for collection in the vestibule of the church. Funds raised help support the work of Catholic Relief Services. Please consider taking one of these as part of your lenten sacrifices.

**LENTEN REGULATIONS**

Everyone 14 years of age and older is bound to abstain from meat on Ash Wednesday, the Fridays of Lent and Good Friday. Everyone 18 years of age and older but under the age of 60 is also bound to fast Ash Wednesday and Good Friday. On these two days, the law of fast allows only one full meal a day, but does not prohibit taking some food during the day, so long as this does not constitute another full meal. Drinking liquids during the day is permitted. When health or ability to work would be seriously affected, the law does not oblige. In doubt concerning fast or abstinence, a priest assigned to pastoral ministry or confessor should be consulted. In the spirit of penance, the faithful should not lightly excuse themselves from this obligation. Parishioners are encouraged to receive the Sacrament of Reconciliation during Lent, and attend Morning Prayer at 7:15 am, and one of the daily Masses at 6:30 & 8:00 am and 5:10 pm. Stations of the Cross are Fridays at 2:15 (led by our school students) & 7 pm.



**Good News and Congratulations to our St. Dunstan Catholic School Community**

A committee from the Western Catholic Education Association (WCEA) visited our Parish school on the 19th March. We have received a letter from them in which they strongly affirm the work of the school. We share a part of that letter with you. Thank you for your ongoing support.

“We would like to affirm the work and culture of your community. Through your accreditation reports, and by our observations and conversations, we are confident that St. Dunstan is a faith-filled ministry marked by dedication to academic excellence and the formation of the “whole child”.

We feel that St Dunstan will continue to successfully forge into the future due to the commitment of a dedicated Pastor and Principal, engaged and valued School Advisory Board, Faculty and Staff, Parents and Students.”



Today, there will be a second collection for Easter Flowers for the Church. Special envelopes for this collection will be available in the pews. Thank you!



**Regular Collection: 3/31: \$6,038.00**

**Online giving this week: \$1,050.00**

**Catholic Relief Services Collection: 3/31: \$2,502.00**

**This weekend’s Second Collection will be for Easter Flowers for the Church**

**Next weekend’s Second Collection will be for the Parish Maintenance & Development Fund**

**Thank you for all your support!**

**SAINTS AND SPECIAL OBSERVANCES**

Sunday: Fifth Sunday of Lent; Third Scrutiny  
Thursday: St. Stanislaus  
Friday: Abstinence  
Saturday: St. Martin I

Many thanks to those who served as Lectors, Eucharistic Ministers & Altar Servers this weekend:

**Sat., April 6**

**5:00 PM Lector: H Cook**  
**Eucharistic Ministers:** A Cook, A Woolen, F Gutierrez, E Danli, N Hiploito  
**Altar Servers:** E Tringali, P Baltazar, M Fontana

**Sun., April 7**

**7:00 AM Lector: H Connolly**  
**Eucharistic Ministers:** S Bosso, M Hutchings, R Flahavan  
**Altar Servers:** O Bernardo, L Shapona  
**8:30 AM Lector: E Linak**  
**Eucharistic Ministers:** M Anderegg, T Pessagno, A Cecena, K Jordan, A Bartoli  
**Altar Servers:** D Bamagot DeGuzman, M Gadduang, A Gadduang  
**10:00 AM Lector: R Dela Cruz**  
**Eucharistic Ministers:** R Garrison, A Academia, N DeJesus, R Octavia, D Mallia  
**Altar Servers:** A Academia, A Academia, J Huang  
**11:30 AM Lector: P Hain**  
**Eucharistic Ministers:** B Martin, L Simpao, J Lazaro, N Gates, L Aubright  
**Altar Servers:** R Guevarra, C Guevarra, J Bombita  
**5:00 PM Lector: Children**  
**Eucharistic Ministers:** B Magoolaghan, I Chan, R Cepriano, M Cepriano, K Cepriano  
**Altar Servers:** E Chan, C Magoolaghan, G Magoolaghan

Special thanks to all of our ushers for their dedicated service at our weekend Masses.



## April 7-13, 2019

<u>Sunday</u>	7:00 am	For Parish
	5:00 pm	For Parish Families
<u>Monday</u>	6:30 am	Thelma Miranda
	8:00 am	Maria & Pelagio Rebusillo
	5:10 pm	Jeanne Dan
<u>Tuesday</u>	6:30 am	Bill Thatcher
	8:00 am	Bob Keefe
	5:10 pm	Noralee Gelhaar
<u>Wednesday</u>	6:30 am	Kirk Boquilon (living)
	8:00 am	Pauline Chetcuti
	5:10 pm	Quinta Rosellini
<u>Thursday</u>	6:30 am	Lorna Appenrodt (living)
	8:00 am	Jean Baptiste & Amelie Dagarret
	5:10 pm	Michele Micheletti
<u>Friday</u>	6:30 am	Tom Tregenza
	8:00 am	Sal & Rosina Alioto
	5:10 pm	Ray & Michael Monteroso
<u>Saturday</u>	8:00 am	Joette Gonzales Gelhaar
	5:00 pm	Frank Camilleri

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### **We pray for the sick members of our parish family and for those**

**who care for them:** William Dill, Ted & Eileen Damian, Pat Saracini, Helen & Vicky Noceti, Elsie Noceti, Pauline & Joseph Burgio, Susan Silvera-Dunn, George Rodriguez Jr, Nafal Jweinat, Helen Maternia, Richard Castro, Joseph Conrad Rodriguez, Emily Marshall, Joseph Caruana, Mrs. Lina U. Dowell, Ursula Mendoza, John Fuste, Phyllis Perez, Mary Spiteri, Annie O'Sullivan, Wilma & Heather Aragon, Julie Montiel, Lourdes Poquiz, Donna Cambruzzi, Mark Moressi, Peter MacDonnell, Kathleen Corry, Vonnie Spencer, Frank Sanchez, Maria Teresa Rosario, Jose Magsaysay, Nico Castro, John Regal, Kathy Montiel, Cathy Prince, Chris Sevieri, Gloria & Ralph Fernandez, Heather Fiske, Mark Domenico, Sue Joseph, Mr & Mrs Figenbaum, Michael J Fetterman, Cristie Arguel, Olga Petrella, Jeffrey Kollmann, Gil Chacon, Ida Marinaro, Robert Deshaies, Benjamin Ready, Kay Foreman, Frances Chetcuti, Anita Shoop Komula, Arnette & Marie Martman, Arnette Bonzani-Borla, Iris & Roger Presa, Cathy Schwarz, Anita Verdugo, Doug Uthman, Letty Santa Cruz, Ann Heersink, Caoilte O'Casey, Pauline Bertolino, Mike Phipps, Karen Neal, Nancy Grainger, Joel Rivera, Diane Vanoncini, Eric B. Garcia, Peggy Winkenbach, Carlota Del Real, Eisirt Casey, Justin Shurtleff, Hugh O'Neill, Jr, Barbara Cappel, Cora Beloy, Anne Gardner, Theresa Vella, Pete Pallari, Esther "Y.B." Litton, Irene Aubright, Jane Bowden, Christine Monahan, Paul Leung, Garry Pretes, Arthur Starrh, Margaret Armstrong, Joe Gracia, Gordon Seelos, Chris Sigillo, George Maloney, Deidre Warren, Emer O'Keefe, Ernie Wing, James Wing, Vikky Kaplan, Rena Weinert, Valentino Regal, Josephine Enriquez, Christine Regal, Becky Griffey, Fred Starrh, Sr., Matilda An, Dora Mazzoni Cappel, Fr. Brendan Smyth, Carolina Cedia Orantes, Lori Coustier, Carole Weldon, Rosa Mallare, Janelle Simmons, Doug Wright, Joan Walsh, Epitacio Sison Jr, Cheryl Spray, Joseph Lofranco, Frank Motta, Conchita Chao, Lucrecia Merida, Charlie Martin. Joshua Liu, Andrew de los Reyes, Marchita Obregon, Carmel & Robert Richard, Baby Fiona Selig, Geronimo De Los Reyes, Gloria Amable, Fernando S. De Los Reyes

### **We pray for the deceased members of our parish family:**

Vincent Sciamanna

## **Fifth Sunday of Lent God's Justice**

The story of Jesus and the woman caught in adultery is sometimes considered as a put-down of the scribes and Pharisees. While their motive for bringing the woman to Jesus was to test him, they were technically trying to uphold the law. But they were hoping to get Jesus to cause a scandal by refuting the law, or, if he upheld the law, the woman would be killed with Jesus' approval. Jesus had a better idea. He shows that God's justice is mercy and forgiveness. When he told them that the one without sin could be first to throw a stone, he knew that they all were sinners one way or another. And a sinner could not judge another sinner. He also knew that someone whose sins were forgiven would be willing to forgive the woman.

That's what St. Paul means in the second reading when he says he did not have "any righteousness of my own based on the law, but that which comes through faith in Christ" (Philippians 3:9). He says he has given up the idea of making himself righteous (right with God) by keeping the laws of his people. Now he depends on his faith in Christ and Christ's forgiveness, which was shown in his death and resurrection. He is even willing to follow Christ in suffering and eventually death, so that he too can share the Resurrection. Why did Paul come to this kind of faith? Because he had been forgiven for persecuting Christians. And he had persecuted them, not because he was evil, but because he thought he was keeping the law.

Jesus probably surprised the woman when he let her go. He was the only one who could have judged her, but he chose to forgive. Just as the woman was changed by the mercy of Christ, Paul too was affected by being forgiven by the One whom he was persecuting (Acts 9:4).

So is keeping the law a bad thing? No, but the important thing is why we keep the law. We can do it like the Pharisees--keeping the law as a status symbol: "I'm too good (or too important) to break the law." Or we can choose to follow Jesus' way of love. Then we still keep the laws and commandments, only because they are examples of how to love God and love each other. For we too have been forgiven by Jesus on the cross. As we approach Holy Week, let us remember how much Jesus has done for us. -Tom Schmidt, Copyright (c) J. S. Paluch Co.

### **TREASURES FROM OUR TRADITION**

Next weekend, many churches provide palms to be carried in the opening moments of the liturgy, as we gratefully recall Jesus' entry into the holy city of Jerusalem. The children who greeted him on that day used what was both handy and traditional, since palms were carried to inaugurate the joyful harvest feast of Succoth. To this day, faithful Jews are directed to take a beautiful palm branch, green and straight as possible, called a lulav, and bind it with three myrtle branches fifteen inches long, and two longer willow branches. At the end of the temple service, everyone carries the lulav, circling the sanctuary in a dance called the Hoshanot, singing hymns of joy.

In other climates, Jews and Christians alike have had to make accommodations over the years. In Italy, everyone carries olive branches today, often brought from their own garden. In England, forsythia branches are preferred, a relative of the olive, sign of peace. Germans prefer pussywillows, and others look for flowering spring branches. In our part of the world, what do you think would be the best choice to express joy and welcome, and to remind us of the joy of Christ's victory even as we prepare to commemorate his passion?

—Rev. James Field, Copyright © J. S. Paluch Co