

SAINT DUNSTAN PARISH

1133 BROADWAY, MILLBRAE, CALIFORNIA 94030



Rev. Joseph Glynn, C.S.Sp. - Pastor
Rev. Diarmuid Casey, C.S.Sp. - Associate Pastor
Rev. Brendan Hally, C.S.Sp. - Associate Pastor
Rev. Alwyn Furtado, C.S.Sp. - In Residence
Deacon Ric Cepriano
Ann Woolen - Operations Manager
Mr. James Spray -Principal
Cindy Bruni - Music Director
Sheree Leone - Director of Religious Education
Gabrielle O'Neil - Youth Minister

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Rectory/Office	FAX 650-697-5203
School	697-8119
Religious Education	697-7451
Extended Care: Mary Anne Anderegg	697-2231
Music Director	302-6738

MASSES:

Weekdays: 6:30 am, 8:00 a.m. & 5:10 pm
Saturdays: 8:00 a.m., 5:00 p.m. (Vigil Mass)
Sundays: 7:00, 8:30, 10:00, & 11:30 a.m

Holy Days: 6:30 a.m., 8:00 a.m, 5:10, & 7:00 p.m.

RECONCILIATION: Saturday 8:30-9 a.m. & 3:30-4:30 p.m.

BAPTISM: Sundays at 12:30 pm preceded by instruction for the parents and godparents. Please call the rectory to register for classes.

MARRIAGE: Arrangements for the marriage preparation program must be made at least six months prior to the date of marriage. Call the Rectory for an appointment.

ANOINTING THE SICK: Call the rectory when you know of anyone who is ill at home, in the hospital, scheduled for surgery or homebound.

DEVOTIONS: Morning Prayer Monday through Saturday at 7:15 am. The Rosary will be recited in the church Monday through Friday at 7:40 am. The novena in honor of Our Lady of Perpetual Help is held every Tuesday morning after the 8:00 am Mass, followed by Benediction of the Blessed Sacrament, First Friday devotions include a Holy Hour from 7:00—8:00 am, followed by Mass. First Friday Eucharistic Adoration devotion will be held in the church from 3-5 pm. Please join us.

Come and let our parish pray for vocations to the priesthood and religious life.

REGISTRATION IN THE PARISH: Our warmest welcome to all who worship in our community. If you are not registered in the parish, stop in or call the Rectory.



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Palm Sunday of the Passion of the Lord April 14, 2019

The Lord GOD is my help, therefore I am not disgraced. — *Isaiah 50:7a*

THE STORY OF OUR REDEMPTION

We begin the final week of Lent with these familiar readings. This year, we hear the Passion from the Gospel of Luke. These readings for Palm Sunday and the Passion used to be read on successive Sundays. Now they are combined into a single feast, so that we may see the whole sweep of the glory and the suffering played out. Jesus accepts the adulation of the crowd, the foreshadowing of his glory in the Resurrection. He bids farewell to his disciples in his last Passover, and forgives his tormentors as he dies on the cross. Later this week, we enter the Holy Triduum of Holy Thursday, Good Friday, and Holy Saturday, when the whole story of our redemption will play out once again.

請注意Attention

St. Dunstan Parish Chinese Mass
聖瑪刁縣聖登士頓堂區中文彌撒 (粵語)
由2019年四月二十一日復活主日開始, 本堂區之中文彌撒將由每月第二主日改為每月第三主日下午一時十五分舉行, 敬請各位教友參與彌撒聖祭。
日期: 每月第三個星期日
時間: 下午一時十五分
地點: 聖登士頓天主教堂
地址: 1133 Broadway, Millbrae, CA 94030

You are cordially invited to attend the Cantonese Mass at St. Dunstan Church.
Date: Third Sunday of each month (start from April 21 , 2019 Easter Sunday)
Time: 1:15 PM

The members of the St Vincent de Paul Society wish to express their thanks and gratitude for your generous contributions to our Fifth Sunday Collection on March 30 & 31.

We received a total of \$2,688! Your generosity makes a world of difference to those we serve.
Thank you and God bless you.

FROM FATHER JOE:

I mentioned in my appeal for the Archdiocesan Annual Appeal, if everyone gave the price of a cup of coffee each week, we would attain our goal and even exceed it! After 8 weeks we have reached 48% of our goal. Keep up the good work!



WHAT'S HAPPENING THIS WEEK AT SAINT DUNSTAN PARISH.....

- Tuesday, April 16**
 - ~Novena in honor of Our Lady of Perpetual Help, Benediction of the Blessed Sacrament after the 8 am Mass
 - ~CCD at 3:45 pm
 - ~Chinese Ministry meeting at 5:45 pm in the convent
- Thursday, April 18**
 - ~7 pm Evening Mass of the Lord's Supper
 - ~Immaculate Heart of Mary Prayer Group meets at 6 pm
- Friday, April 19**
 - ~ Good Friday: See Holy Week schedule on next page
- Saturday, April 20**
 - ~Sorrowful & Immaculate Heart of Mary Group meets every 1st Saturday at 9 am in the convent
 - ~Chinese RCIA Meeting at 8:15 am in the convent
 - ~Easter Vigil at 8 pm
- Monday thru Saturday**
 - Morning Prayer in the church at 7:15 am
 - Rosary recited in the church 7:40 am

Prayers of Protection for Our Men and Woman in the Service

In continued prayerful support of our men and women in the military, please call the rectory with name, rank, and branch of service and location (if allowed) of your loved ones who are serving our country.

- Richard "Nacho" Munoz
- Christopher Bruzzzone, SPC, Army Combat Medic
- 1LT Daniel Realini, US Army
- Eric M. Warren, US Air Force
- Major Deron T Warren, DO, US Air Force, MC
- Tom Harold Purple, US Army
- Adam J Helmers, US Navy
- Gregory M Grogan, SGT, US Marine Corps
- Michael Obregon, CPL, USMC
- Jesse Opalenik, US Marine Corps
- Luigi Lorenzo, 2nd Lieutenant US Airforce
- Enrico Enriquez US Army
- Jacob Arnold, Sergeant, US Army
- Ben Soto, US Airforce
- Ken Soto, US Air National Guard

Charismatic Group (BLD) cordially invites you, on Fridays, (except Good Friday), 7:30 PM - Holy Rosary & Divine Mercy, in the Church
Praise and Worship every 2nd, 4th & 5th Friday

Holy Mass followed by healing service every 3rd Friday

Every Tuesday during lent, Eucharistic Adoration will take place in the church from 6:00pm to 8:00pm. At the same time, there will be an opportunity for confessions. A guided meditation/reflection will be offered during the second hour.

C.R.S. Rice Boxes are available for collection in the vestibule of the church. Funds raised help support the work of Catholic Relief Services. Please consider taking one of these as part of your lenten sacrifices.

LENTEN REGULATIONS

Everyone 14 years of age and older is bound to abstain from meat on Ash Wednesday, the Fridays of Lent and Good Friday. Everyone 18 years of age and older but under the age of 60 is also bound to fast Ash Wednesday and Good Friday. On these two days, the law of fast allows only one full meal a day, but does not prohibit taking some food during the day, so long as this does not constitute another full meal. Drinking liquids during the day is permitted. When health or ability to work would be seriously affected, the law does not oblige. In doubt concerning fast or abstinence, a priest assigned to pastoral ministry or confessor should be consulted. In the spirit of penance, the faithful should not lightly excuse themselves from this obligation. Parishioners are encouraged to receive the Sacrament of Reconciliation during Lent, and attend Morning Prayer at 7:15 am, and one of the daily Masses at 6:30 & 8:00 am and 5:10 pm. Stations of the Cross are Fridays at 2:15 (led by our school students) & 7 pm.



HOLY THURSDAY 7 pm Mass with Washing of Feet

GOOD FRIDAY 8:00 am: Morning Prayer
12:30 pm: Stations of the Cross
1:00 pm: Seven Last Words

2:00 pm: Solemn Liturgy and Holy Communion with the dramatization of the Passion by our 8th grade students.

NO FURTHER LITURGIES

HOLY SATURDAY 8:00 am Morning Prayer
8:30 am: Confessions
3:30 -5:00 pm Confessions

EASTER VIGIL: 8:00 pm

EASTER SUNDAY MASSES

7:00 am, 8:30 am, 10:00 am, 11:30 am

THERE IS NO 5 pm MASS ON EASTER SUNDAY



Regular Collection: 4/7: TBA

Online giving this week:
TBA

Easter Flowers for the Church Collection: 4/7: TBA

Due to early transmission of the bulletin, totals for April 7 collections will be posted next week.

This weekend's Second Collection is for the Parish Maintenance & Development Fund

Thank you for all your support!

SAINTS AND SPECIAL OBSERVANCES

- Sunday: Palm Sunday of the Passion of the Lord
- Monday: Monday of Holy Week; Income Tax Day
- Tuesday: Tuesday of Holy Week
- Wednesday: Wednesday of Holy Week
- Thursday: Holy Thursday; The Sacred Paschal Triduum
- Friday: Friday of the Passion of the Lord (Good Friday);
Fast and Abstinence; Passover begins
- Saturday: The Easter Vigil in the Holy Night;
Holy Saturday

Many thanks to those who served as Lectors, Eucharistic Ministers & Altar Servers this weekend:

Sat., April 13

5:00 PM Lector: J Ryan/E Lumanlan

Eucharistic Ministers: G Tantillo, F Coh, S Vaz, H Cook, A Cook

Altar Servers: M Simmons, L Lumanlan, R Ronquillo

Sun., April 14

7:00 AM Lector: B Penner/H Connolly

Eucharistic Ministers: V Tanjuakio, B Rogers, B Albright

Altar Servers: A O'Neil, A Cruz

8:30 AM Lector: V Rapues/E Linak

Eucharistic Ministers: M Cownan, M Leland, V Hardwick, M Ocafrain, J Lilles

Altar Servers: H Macario, A Casco, M Dela Rama

10:00 AM Lector: J Cardon/D Vogl

Eucharistic Ministers: D Vogl, A Vogl, L Borromeo, R DiRicco, F Sigona

Altar Servers: A Garcia, N Ramilo, A Ramilo

11:30 AM Lector: T Dizon/ J Lazaro

Eucharistic Ministers: B Vas, R Balagot, E Balagot, C Caimotto, B Cappel

Altar Servers: S Abello, J Chan, S Wai

Special thanks to all of our ushers for their dedicated service at our weekend Masses.



April 14 - 20, 2019

<u>Sunday</u>	7:00 am	For Parish
	8:30 am	Gaetano & Rosina Bernardo
	10:00 am	Thomas Frei
	11:30 am	Cecilia Enright
<u>Monday</u>	6:30 am	Benito Gonzalez
	8:00 am	Felice Sauer, RSM
	5:10 pm	Michael Adam Opalenik (living)
<u>Tuesday</u>	6:30 am	Carlos Deza
	8:00 am	Lorna Dankwerth
	5:10 pm	Dan Capodanno (dec) & Stephanie Capodanno (living)
<u>Wednesday</u>	6:30 am	Geronimo Delos Reyes (living)
	8:00 am	Aquiles Guerrero
	5:10 pm	Joseph & Carmena Bonavia



We pray for the sick members of our parish family and for those who care for them: William Dill, Ted & Eileen Damian, Pat Saracini, Helen & Vicky Noceti, Elsie Noceti, Pauline & Joseph Burgio, Susan Silvera-Dunn, George Rodriguez Jr, Nafal Jweinat, Helen Maternia, Richard Castro, Joseph Conrad Rodriguez, Emily Marshall, Joseph Caruana, Mrs. Lina U. Dowell, Ursula Mendoza, John Fuste, Phyllis Perez, Mary Spiteri, Annie O'Sullivan, Wilma & Heather Aragon, Julie Montiel, Lourdes Poquiz, Donna Cambruzzi, Mark Moressi, Peter MacDonnell, Kathleen Corry, Vonnie Spencer, Frank Sanchez, Maria Teresa Rosario, Jose Magsaysay, Nico Castro, John Regal, Kathy Montiel, Cathy Prince, Chris Sevieri, Gloria & Ralph Fernandez, Heather Fiske, Mark Domenico, Sue Joseph, Mr & Mrs Figenbaum, Michael J Fetterman, Cristie Arguel, Olga Petrella, Jeffrey Kollmann, Gil Chacon, Ida Marinaro, Robert Deshaies, Benjamin Ready, Kay Foreman, Frances Chetcuti, Anita Shoop Komula, Arnette & Marie Martman, Arnette Bonzani-Borla, Iris & Roger Presa, Cathy Schwarz, Anita Verdugo, Doug Uthman, Letty Santa Cruz, Ann Heersink, Caoilte O'Casey, Pauline Bertolino, Mike Phipps, Karen Neal, Nancy Grainger, Joel Rivera, Diane Vanoncini, Eric B. Garcia, Peggy Winkenbach, Carlota Del Real, Eisirt Casey, Justin Shurtleff, Hugh O'Neill, Jr, Barbara Cappel, Cora Beloy, Anne Gardner, Theresa Vella, Pete Pallari, Esther "Y.B." Litton, Irene Aubright, Jane Bowden, Christine Monahan, Paul Leung, Garry Pretes, Arthur Starrh, Margaret Armstrong, Joe Gracia, Gordon Seelos, Chris Sigillo, George Maloney, Deidre Warren, Emer O'Keefe, Ernie Wing, James Wing, Vikky Kaplan, Rena Weinert, Valentino Regal, Josephine Enriquez, Christine Regal, Becky Griffey, Fred Starrh, Sr., Matilda An, Dora Mazzoni Cappel, Fr. Brendan Smyth, Carolina Cedia Orantes, Lori Coustier, Carole Weldon, Rosa Mallare, Janelle Simmons, Doug Wright, Joan Walsh, Eпитacio Sison Jr, Cheryl Spray, Joseph Lofranco, Frank Motta, Conchita Chao, Lucrecia Merida, Charlie Martin. Joshua Liu, Andrew de los Reyes, Marchita Obregon, Carmel & Robert Richard, Baby Fiona Selig, Geronimo De Los Reyes, Gloria Amable, Fernando S. De Los Reyes

We pray for the deceased members of our parish family:

Palm Sunday of the Lord Passion of the Lord One Who Serves

In the long form of the Passion from Luke's Gospel, Jesus refers to himself as "the one who serves" (Luke 22:27). He was chiding the apostles who were arguing about which one was the greatest disciple. This reminds me of today's second reading from Paul's letter to the Philippians. He says that Christ "emptied himself, taking the form of a slave" (Philippians 2:7). Jesus is not just being humble here. He gives us an example of how far God will go for love of humanity.

I suspect the apostles were confused when Jesus talked this way. Jews considered the firstborn son to be the one to inherit the bulk of the family estate. The youngest would get the least. Yet he tells them to be like the youngest: expect little reward for what you do for others. Now the apostles might have thought, "Sure, I can do that. I'll preach about the Kingdom of God for free. Then I'll really look important and holy." So Jesus reminds them that the world looks at the person being served as more important than the servant. But he is one who serves, and if the apostles are to be leaders of the church, they will need to be servants, too. Why? Because that is how God comes to the people--as a child born in a manger, a man who feeds the hungry but goes for forty days in the desert without food for himself, a man who washes the feet of his own disciples, and who heals the sick but accepts the suffering of crucifixion.

In the Passion according to Luke, Jesus heals one of the men sent to arrest him. He even makes friends of those who were enemies, Pilate and Herod (Luke 23:12). Barabbas, a murderer, is set free so Jesus can be crucified. As he is led to the cross, he consoles the women who weep for him. And even on the cross, he is the suffering servant who asks the Father to forgive those who are killing him. He accepts the faith of the criminal who is also being executed and promises him a place in Paradise.

With the example of service that Jesus shows toward those who put him to death, can we at least be "one who serves" those around us? Can we at least forgive those who hurt us--maybe even pray for our leaders, especially the ones with whom we disagree?

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TREASURES FROM OUR TRADITION

Later this week, the Chrism Mass is celebrated in every cathedral in the world in preparation for the Easter Triduum. Only a bishop can consecrate chrism, pure olive oil infused with rich fragrance, so this liturgy is a sign of the unity of the local Church and the bishop's ministry to all who will be baptized and confirmed in our parishes in the coming year. Chrism is also used in the ordination of priests and bishops and the consecration of new altars. Two other sacramental oils, the unscented olive oil for catechumens and for the sick, will be blessed in the same liturgy and transported carefully to every parish by the beginning of the Triduum.

Remember when Noah's dove returned with the sign of the world's rebirth? The dove carried an olive branch, a pledge that God was breathing the world to life again. Yet olives require human nurture. Olives are inedible unless they are cured by human labor. Olive trees grow on sunny slopes, away from the shade of city walls, so they can only be properly tended, cured, and laboriously pressed in peace time. The Chrism Mass with its olive oils expresses God's deepest desires for us, and our resolve to place our lives in service to God's saving, healing, loving plan.

—Rev. James Field, Copyright © J. S. Paluch Co