

SAINT DUNSTAN PARISH

1133 BROADWAY, MILLBRAE, CALIFORNIA 94030



Rev. Joseph Glynn, C.S.Sp. - Pastor
Rev. Diarmuid Casey, C.S.Sp. - Associate Pastor
Rev. Brendan Hally, C.S.Sp. - Associate Pastor
Rev. Alwyn Furtado, C.S.Sp. - In Residence
Deacon Ric Cepriano
Ann Woolen - Operations Manager
Mr. James Spray - Principal
Cindy Bruni - Music Director
Cecile Toy - Faith Formation Coordinator
Gabrielle O'Neil - Youth Minister

TELEPHONE: 697-4730
Rectory/Office FAX 650-697-5203
School 697-8119
Religious Education 697-7451
Extended Care: Mary Anne Anderegg 697-2231
Music Director 302-6738

MASSES:
Weekdays: 6:30 am, 8:00 a.m. & 5:10 pm
Saturdays: 8:00 a.m., 5:00 p.m. (Vigil Mass)
Sundays: 7:00, 8:30, 10:00, & 11:30 a.m.

Holy Days: 6:30 a.m., 8:00 a.m., 5:10, & 7:00 p.m.

RECONCILIATION: Saturday 8:30-9 a.m. & 3:30-4:30 p.m.

BAPTISM: Sundays at 12:30 pm preceded by instruction for the parents and godparents. Please call the rectory to register for classes.

MARRIAGE: Arrangements for the marriage preparation program must be made at least six months prior to the date of marriage. Call the Rectory for an appointment.

ANOINTING THE SICK: Call the rectory when you know of anyone who is ill at home, in the hospital, scheduled for surgery or homebound.

DEVOTIONS: Morning Prayer Monday through Saturday at 7:15 am. The Rosary will be recited in the church Monday through Friday at 7:40 am. The novena in honor of Our Lady of Perpetual Help is held every Tuesday morning after the 8:00 am Mass, followed by Benediction of the Blessed Sacrament, First Friday devotions include a Holy Hour from 7:00—8:00 am, followed by Mass. First Friday Eucharistic Adoration devotion will be held in the church from 3-5 pm. Please join us.

Come and let our parish pray for vocations to the priesthood and religious life.

REGISTRATION IN THE PARISH: Our warmest welcome to all who worship in our community. If you are not registered in the parish, stop in or call the Rectory.



Easter Sunday of the Resurrection of the Lord

April 12, 2020

When Christ your life appears, then you too will appear with him in glory.
— Colossians 3:4

FROM THE PASTOR

This year we have no flowers, no decorations, no music and singing, no triumphant shouts of "Alleluia". We have empty churches. You are not physically present. But our heart expands and our faith deepens for we know, HE IS RISEN!

Easter is about life and about us – of going into the tomb and rising with the Lord. It is about being transformed, changed and been given hope in a present and glorious future.

We know this Covid 19 is scary, and it truly is frightening. Then again, so is the Easter. It too is scary, it is mysterious, profound, death defying and sacramental.

We place ourselves in the tomb of Christ, dying to all that is unhealthy, dangerous and hostile to our neighbor and to God. Rising to live as Jesus lived life. A scary challenge but with Christ we can do anything.

"You have died and your life is hidden with Christ in God." Death has been vanquished. Our life continues with Christ and in Christ.

The horrible death Jesus endured did not triumph, death did not win. Now for believers even the worst suffering becomes a prayer, a union with Christ. No matter what our present situation may be, we are in Christ; we suffer, we die, we rise in Him.

This Coronavirus is a scourge to so many. It makes us ask the basic questions about life and living. Easter also strips us of all non essentials. We are not what we have, or where we live. "Stuff" does not define who we are. We are all brothers and sister in Christ. The Risen Lord is not a respecter of position, wealth, prestige.

We are Christian, still seeking the Risen Lord as did Mary Magdalene. May we see the Him in the gardener, the care giver, the doctors and nurses, to first responders and to all who are bringing hope and comfort to so many. May we give him the glory.

Have a blessed Easter!

~Fr. Joe

In times when there are concerns about exposure to disease or spreading of a virus, Our Sunday Visitor On-line Giving is a convenient option to continue to support St. Dunstan Church and its mission. While worshipping at home, your vital support can still happen. Go to www.osvonlinegiving.com/4645, or go to the Parish Website and click on the online giving link to set up your account today. Thank you. For those who wish to continue using Sunday envelopes, please mail them to the parish office, or drop them into the mail slot by the front door of the rectory.

RECENTLY, A PAYPAL ACCOUNT WAS CREATED FOR SAINT DUNSTAN CATHOLIC CHURCH, WHICH IS ANOTHER SIMPLE AND QUICK OPTION FOR DONATING TO THE PARISH.

THIS WEEK AT SAINT DUNSTAN PARISH.....

ALL LITURGICAL CELEBRATIONS, SOCIAL GATHERINGS, MEETINGS AND EVENTS ARE ARE SUSPENDED UNTIL FURTHER NOTICE.

READINGS FOR THE WEEK

First Reading — Peter is an eyewitness: The Lord is risen (Acts 10:34a, 37-43).

Psalm — This is the day the Lord has made; let us rejoice and be glad (Psalm 118).

(1) Second Reading — All who are baptized, set your hearts in heaven (Colossians 3:1-4) or

(2) Second Reading — Christ our Passover is sacrificed; therefore let us celebrate (1 Corinthians 5:6b-8).

Gospel — Three witnesses, Mary, Peter, and John; each responds to the empty tomb (John 20:1-9) or Matthew 28:1-10 (or, at an afternoon or evening Mass, Luke 24:13-35).

The English translation of the Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved. or Mt 28:1-10 or (at an afternoon or evening Mass) Lk 24:13-35
Peace.

Prayers of Protection for Our Men and Woman in the Service In continued prayerful support of our men and women in the military, please call the rectory with name, rank, and branch of service and location (if allowed) of your loved ones who are serving our country.

Richard "Nacho" Munoz
Christopher Bruzzzone, SPC, Army Combat Medic
1LT Daniel Realini, US Army
Eric M. Warren, US Air Force
Major Deron T Warren, DO, US Air Force, MC
Tom Harold Purple, US Army
Adam J Helmers, US Navy
Gregory M Grogan, SGT, US Marine Corps
Michael Obregon, CPL, USMC
Jesse Opalenik, US Marine Corps
Luigi Lorenzo, 2nd Lieutenant US Airforce
Enrico Enriquez US Army
Jacob Arnold, Sergeant, US Army
Ben Soto, US Airforce
Ken Soto, US Air National Guard
James Raphael R. Cepriano, US Navy
John Lorenzo R. Cepriano, US Navy
Dominic Galarza, US Army

By Brother Richard, Irish Capuchin Franciscan Priest-friar...

Lockdown.

Yes there is fear.
 Yes there is isolation.
 Yes there is panic buying.
 Yes there is sickness.
 Yes there is even death.
 But,
 They say that in Wuhan after so many years of noise
 You can hear the birds again.
 They say that after just a few weeks of quiet
 The sky is no longer thick with fumes
 But blue and grey and clear.
 They say that in the streets of Assisi
 People are singing to each other
 across the empty squares,
 keeping their windows open
 so that those who are alone
 may hear the sounds of family around them.
 They say that a hotel in the West of Ireland
 Is offering free meals and delivery to the housebound.
 Today a young woman I know
 is busy spreading fliers with her number
 through the neighbourhood
 So that the elders may have someone to call on.
 Today Churches, Synagogues, Mosques and Temples
 are preparing to welcome
 and shelter the homeless, the sick, the weary
 All over the world people are slowing down and reflecting
 All over the world people are looking at their neighbours in a
 new way
 All over the world people are waking up to a new reality
 To how big we really are.
 To how little control we really have.
 To what really matters.
 To Love.
 So we pray and we remember that
 Yes there is fear.
 But there does not have to be hate.
 Yes there is isolation.
 But there does not have to be loneliness.
 Yes there is panic buying.
 But there does not have to be meanness.
 Yes there is sickness.
 But there does not have to be disease of the soul
 Yes there is even death.
 But there can always be a rebirth of love.
 Wake to the choices you make as to how to live now.
 Today, breathe.
 Listen, behind the factory noises of your panic
 The birds are singing again
 The sky is clearing.
 Spring is coming.
 And we are always encompassed by Love.
 Open the windows of your soul
 And though you may not be able
 to touch across the empty square.
 Sing.



Regular Collection:
 3/29: \$1,175.00

Online giving this week of 3/30: \$2,114.00

Thank you for all your support!

SAINTS AND SPECIAL OBSERVANCES

Sunday:	Easter Sunday: Resurrection of the Lord; Julian Calendar Palm Sunday
Monday:	Monday within the Octave of Easter
Tuesday:	Tuesday within the Octave of Easter
Wednesday:	Wednesday within the Octave of Easter; Income Tax Day
Thursday:	Thursday within the Octave of Easter
Friday:	Friday within the Octave of Easter; Julian Calendar Good Friday
Saturday:	Saturday within the Octave of Easter

THE EASTER OCTAVE

Sunday, April 5 - Sunday, April 12, 2020

Easter-time lasts fifty days: seven weeks of seven days (seven equals Biblical perfection) plus one day: perfection plus! Like an eight-day Jewish wedding, or a child who can't bear to let go of Christmas, birthdays, and school vacation, the Church celebrates the Easter Octave: "the marriage of heaven and earth," as the Vigil calls Jesus' resurrection; our new members' baptismal rebirth; our renewal of baptismal vows; our hearts' "divine vacation" (Latin vacare, "to be empty"), newfound time and space for love of God and neighbor. Make home an Easter garden! Adorn the dining table with a pillar candle (your "paschal candle"), a bowl full of water (ideally, from the parish's baptismal font), a vase of flowers or bowl of sprouting grain with Easter eggs. Even non-singers can handle the three-fold Gospel Alleluia! Let that be your grace before meals, perhaps with a prayer recalling Emmaus (Luke 24:13-35): "Be known to us, Risen Lord Jesus, as you were to the first disciples, in your word, in the breaking of bread, and in everyone we meet." —Peter Scagnelli, Copyright © J. S. Paluch Co.

The priests and staff of the Parish wish you all a blessed Easter.

CHRIST HAS RISEN

Where is your sting, O death? Where is your victory, O hell? Christ has risen, and you are overthrown. Christ has risen, and the demons have fallen. Christ has risen, and the angels rejoice. Christ has risen, and life reigns. Christ has risen, and not one dead rests in the grave. For Christ having risen from the dead became the first-fruits of them that slept. To him be glory and majesty to ages of ages. Amen.
 —Byzantine Pentekostarion



April 12-18, 2020

- Sunday** 7:00 am For Parish
8:30 am Gaetano & Rosina Bernardo
10:00 am Noralee Gelhaar
11:30 am Emma & George Meagher
- Monday** 6:30 am Eleanor Bracesco
8:00 am Michele Micheletti
5:10 pm Joette Gonzales Gelhaar
- Tuesday** 6:30 am Gregoria Labalan Sablayan Segado
8:00 am Bob Keefe
5:10 pm Ray & Michael Monteroso
- Wednesday** 6:30 am Manuel Degracia Segado
8:00 am Felice Sauer, RSM
5:10 pm Lorna Dankwerth
- Thursday** 6:30 am Alfonso Borja
8:00 am Frank DeLeone & Anthony Alioto
5:10 pm Quinta Rosellini
- Friday** 6:30 am Barbara Faulkner
8:00 am Gilbert Isais
5:10 pm Aquilles Guerrero
- Saturday** 8:00 am Stephanie & Dario Carmona (living)
5:00 pm Russ Nott

We pray for the sick members of our parish family and for those who care for them:

William Dill, Vicky Noceti, Susan Silvera-Dunn, Nafal Jweinat, Helen Maternia, Richard Castro, Joseph Conrad Rodriguez, Emily Marshall, Joseph Caruana, Ursula Mendoza, Phyllis Perez, Mary Spiteri, Annie O'Sullivan, Wilma & Heather Aragon, Julie Montiel, Lourdes Poquiz, Mark Moressi, Peter MacDonnell, Kathleen Corry, Vonnie Spencer, Frank Sanchez, Maria Teresa Rosario, Nico Castro, Kathy Montiel, Cathy Prince, Chris Sevieri, Gloria & Ralph Fernandez, Heather Fiske, Mark Domenico, Sue Joseph, Mr & Mrs Figenbaum, Michael J Fetterman, Cristie Arguel, Jeffrey Kollmann, Gil Chacon, Ida Marinaro, Robert Deshaies, Benjamin Ready, Anita Shoop Komula, Arnette & Marie Martman, Arnette Bonzani-Borla, Iris & Roger Presa, Doug Uthman, Letty Santa Cruz, Ann Heersink, Caoilte O'Casey, Pauline Bertolino, Mike Phipps, Karen Neal, Nancy Grainger, Joel Rivera, Diane Vanoncini, Eric B. Garcia, Peggy Winkenbach, Carlota Del Real, Eisirt Casey, Hugh O'Neill, Jr, Barbara Cappel, Cora Beloy, Anne Gardner, Theresa Vella, Pete Pallari, Esther "Y.B." Litton, Irene Aubright, Christine Monahan, Paul Leung, Garry Pretes, Arthur Starrh, Margaret Armstrong, Joe Gracia, Gordon Seelos, Deidre Warren, Vikky Kaplan, Valentino Regal, Josephine Enriquez, Christine Regal, Becky Griffey, Matilda An, Dora Mazzoni Cappel, Fr. Brendan Smyth, Carolina Cedia Orantes, Lori Coustier, Carole Weldon, Rosa Mallare, Janelle Simmons, Doug Wright, Joan Walsh, Epitacio Sison Jr, Cheryl Spray, Joseph Lofranco, Conchita Chao, Lucrecia Merida, Charlie Martin. Joshua Liu, Andrew de los Reyes, Marchita Obregon, Carmel Richard, Frank Richard, Baby Fiona Selig, Geronimo De Los Reyes, Fernando S. De Los Reyes, Deacon Joseph Lavulo, Dr. Richard Morgan, Baby Cruz David Lagomarsino, Joan Shoop Komula, Ed Read, Curt Mallegni, Dave Marquez, Frank Motta, Howard Connolly, Denise Fricano, Terry Marquez, Dominic Cannul, Olga V. Petrella

We pray for the deceased members of our parish family:

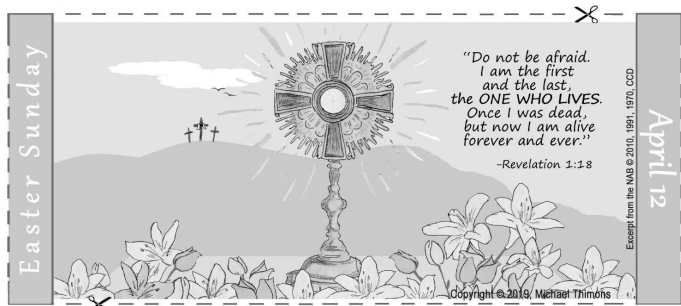
Easter Sunday Believing Is Seeing

You've heard the saying "Seeing is believing." Today's first reading seems to say just the opposite. You might think that when Jesus rose from the dead, everyone would see him. Then his friends would rejoice and those who had put him to death would repent (or run as fast as they could). Yet Peter says that he was only visible to some of the disciples. Jesus did not appear to Herod or Pilate or Caiaphas. The Pharisees and scribes did not see him, either. Even the disciples did not immediately see him. The first thing they saw was the empty tomb, with burial cloths lying on the ground. They may have thought that if his enemies had stolen Jesus' body, they would not have removed the burial cloths; touching a corpse would have made them unclean.

So it seems the empty tomb helped them to believe, and believing enabled them to see the Lord. The exception to this may be Thomas, who said he would not believe until he saw and touched Jesus' risen body. Yet when he does see the Lord, Jesus himself declares that believing is primary when he blesses those who have not seen but still believe (John 20:31). I used to think that Jesus was invisible to non-believers, but Mary of Magdala saw him, thinking he was the gardener. Then she believed and recognized him.

What does this mean for us? Jesus seems to be hidden again. Yet we say that he is present in the sacraments; baptism, Eucharist, and confirmation show that the Father, Son, and Holy Spirit live in us. So perhaps we just need to believe in order to see him. Mother Teresa could do it. She said she was amazed at the love she felt when she saw Jesus in the poor and the dying people of Calcutta. St. Francis saw him not only in the poor but in all creation. Maybe we need to grow in faith so that we can see Jesus in the poor, the dying, the people who annoy us, even our enemies. That is why it is so important to spread the faith; if we don't see Jesus in everyone, we may never have true peace.

—Tom Schmidt, Copyright (c) J. S. Paluch Co



TREASURES FROM OUR TRADITION

The Lenten journey is now complete, its mission of renewal and preparation to receive new life fulfilled. The call to worship the Risen Lord has been received, and we gather to experience together the consoling presence of Christ in word and sacrament. We are at our best today, crowded and cramped to be sure, but the fullest sign of who we are meant to be. Christ has claimed us in the waters of baptism, we have acquired wonderful companions, and together we can accomplish great things.

This is the day for rekindling the old flames of baptismal commitment, so we light the paschal candle, and by its light we make yet again the ancient promises to reject evil's grip and empty promises. Today we do not recite the Creed, but respond with one voice to age-old questions. New life has to be nurtured, both the life of the newly baptized and the renewed life of those who have passed through Lent's refining prayer, fasting, and giving alms. At any Mass during the next fifty days, you may be surprised by grace and splashed by water!

—James Field, Copyright © J. S. Paluch Co.