

SAINT DUNSTAN PARISH

1133 BROADWAY, MILLBRAE, CALIFORNIA 94030



Rev. Diarmuid Casey, C.S.Sp. - Pastor
Rev. Joseph Glynn, C.S.Sp. - Associate Pastor
Rev. Brendan Hally, C.S.Sp. - Associate Pastor
Rev. Alwyn Furtado, C.S.Sp. - In Residence
Ann Woolen - Operations Manager
Mr. James Spray - Principal
Cindy Bruni - Music Director
Sheree Leone - Director of Religious Education
Gabrielle O'Neil - Youth Minister

TELEPHONE:

Rectory/Office	697-4730
	FAX 650-697-5203
School	697-8119
Religious Education	697-7451
Extended Care: Mary Anne Anderegg	697-2231
Music Director	697-1907

MASSES:

Weekdays: 6:30 am, 8:00 a.m. & 5:10 pm
Saturdays: 8:00 a.m., 5:00 p.m. (Vigil Mass)
Sundays: 7:00, 8:30, 10:00, & 11:30 a.m.

Holy Days: 6:30 a.m., 8:00 a.m., 5:10, & 7:00 p.m.

RECONCILIATION: Saturday 8:30-9 a.m. & 3:30-4:30 p.m.

BAPTISM: Sundays at 12:30 pm preceded by instruction for the parents and godparents. Please call the rectory to register for classes.

MARRIAGE: Arrangements for the marriage preparation program must be made at least six months prior to the date of marriage. Call the Rectory for an appointment.

ANOINTING THE SICK: Call the rectory when you know of anyone who is ill at home, in the hospital, scheduled for surgery or homebound.

DEVOTIONS: Morning Prayer Monday through Saturday at 7:15 am. The Rosary will be recited in the church Monday through Friday at 7:40 am. The novena in honor of Our Lady of Perpetual Help is held every Tuesday morning after the 8:00 am Mass, followed by Benediction of the Blessed Sacrament, First Friday devotions include a Holy Hour from 7:00—8:00 am, followed by Mass. First Friday Eucharistic Adoration devotion will be held in the church from 3-5 pm. Please join us.

Come and let our parish pray for vocations to the priesthood and religious life.

REGISTRATION IN THE PARISH: Our warmest welcome to all who worship in our community. If you are not registered in the parish, stop in or call the Rectory.



Fourth Sunday of Lent March 11, 2018

God did not send his Son into the world to condemn the world, but that the world might be saved through him.— *John 3:17*

COMMUNAL RESPONSIBILITY

The people of God forgot the covenant and flouted God's laws. They did not listen to the prophets among them, who spoke for God in warning them. Prophets are sent from God to remind us why we are here, but they are often, even in our own time, mocked, disregarded, and mistreated rather than thanked and listened to.

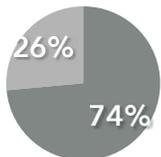
The book of Chronicles tells the results of these sins: the destruction of the temple and all of Jerusalem, murder, mayhem, and finally exile to a foreign land. Why are these stories in the Bible? Just to inform us of what happened to our ancient forebears? What good would that be unless there were a message and a warning for us as well? Are we people who follow the teachings of God, who obey the words of Christ in the second covenant in his blood? Or do we continue to wreak works of darkness and violence? We are reminded by these readings that we will be judged as a people, not just as individuals.

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ARCHDIOCESAN ANNUAL APPEAL ~ THANK YOU!

GOAL: \$99,456
RECEIVED: \$26,129
PLEDGES: 80

- GOAL: \$99,456
- ACTUAL: \$26,129



You Can Help Your Marriage - Do you feel alone? Are you frustrated or angry with each other? Do you argue ... or have you just stopped talking to each other? Does talking about it only make it worse? Retrouvaille (pronounced retro-vi with a long i) helps couples through difficult times in their marriages. This program has helped 10's of 1000's of couples experiencing difficulties in their marriage. For confidential information about or to register for the April program beginning with a weekend on April 13-15, call (415) 893-1005 or email: SF@RetroCA.com or visit the web site at www.HelpOurMarriage.com

Please join us each Wednesday evening during Lent. We will have an hour of meditation from 7:00 to 8:00 pm. There will be exposition of the Blessed Sacrament with a short guided reflection. The Sacrament of Reconciliation will also be available during this hour.

WHAT'S HAPPENING THIS WEEK AT SAINT DUNSTAN PARISH.....

Monday, March 12
Tuesday, March 13

~Men's Club meeting at 6 pm
~Novena in honor of Our Lady of Perpetual Help, Benediction of the Blessed Sacrament after the 8 am Mass
~Chinese Ministry meeting at 5:45 pm in the convent
~CCD at 3:45 pm

Wednesday, March 14

~Chinese RCIA Meeting at 2:00 pm in the convent
~Meditation and exposition of the Blessed Sacrament begins at 7 pm

Thursday, March 15

~Immaculate Heart of Mary Prayer Group meets at 6 pm in the Convent

Friday, March 16

~Stations of the Cross at 2:15 & 7 pm

Saturday, March 17

~Sorrowful & Immaculate Heart of Mary Group meets every 1st Saturday at 9 am in the convent

Monday thru Saturday

Morning Prayer in the church at 7:15 am
Rosary recited in the church 7:40 am

Prayers of Protection for Our Men and Woman in the Service

In continued prayerful support of our men and women in the military, please call the rectory with name, rank, and branch of service and location (if allowed) of your loved ones who are serving our country.

Richard "Nacho" Munoz
Edward Cardon, Lieutenant Ge., US Army
Michael Grogan, CWO3, (P) US Army CID
Christopher Bruzzone, SPC, Army Combat Medic
1LT Daniel Realini, US Army
Eric M. Warren, US Air Force
Major Deron T Warren, DO, US Air Force, MC
Tom Harold Purple, US Army
Adam J Helmers, US Navy
Elizabeth Constantino-Brunette, CPT, 3rd Inf. Division
Gregory M Grogan, CPL, US Marine Corps
Michael Obregon, CPL, USMC
Jesse Opalenik, US Marine Corps
Luigi Lorenzo, 2nd Lieutenant US Airforce
Enrico Enriquez US Army

LENTEN REGULATIONS

Everyone 14 years of age and older is bound to abstain from meat on Ash Wednesday, the Fridays of Lent and Good Friday. Everyone 18 years of age and older but under the age of 60 is also bound to fast Ash Wednesday and Good Friday. On these two days, the law of fast allows only one full meal a day, but does not prohibit taking some food during the day, so long as this does not constitute another full meal. Drinking liquids during the day is permitted. When health or ability to work would be seriously affected, the law does not oblige. In doubt concerning fast or abstinence, a priest assigned to pastoral ministry or confessor should be consulted. In the spirit of penance, the faithful should not lightly excuse themselves from this obligation. Parishioners are encouraged to receive the Sacrament of Reconciliation during Lent, and attend Morning Prayer at 7:15 am, and one of the daily Masses at 6:30 & 8:00 am and 5:10 pm. Stations of the Cross are Fridays at 2:15 (led by our school students) & 7 pm.

LENT & THE CATHOLIC RELIEF SERVICE'S RICE BOWL

Before beginning his ministry, Jesus went into the desert and prayed. He didn't eat or drink; he fasted, and used this time to focus on his relationship with God. On Wednesday, 14th February, 2018, we will commence our Lenten Journey, a time when we too will be invited to focus on our relationship with God during the 40 days before Easter.

Traditionally, Catholics do three things to grow closer to God during Lent: pray, fast and give alms to those in need. These are the three pillars of our Lenten spirituality.

PRAYER: We pray to grow in our relationship with God, and ask God for guidance on how to live our lives. We thank God for the gifts we have been given, and we pray for those who have less than we do.

FASTING: We give something up in order to create more space for what is truly important – our relationship with God and our neighbor. Choosing to live without something reminds us that everything we have is a gift from God.

ALMSGIVING: When we give to those who have less than we do, we fulfill Jesus' call to love and serve our neighbors, and we share the gifts we have been given.

CRS RICE BOWL is the Lenten faith-in-action program of Catholic Relief Services, where faith communities are invited to live in solidarity with our poorest and most vulnerable brothers and sisters around the world, through the three pillars of prayer, fasting and almsgiving.

CRS Rice Bowl boxes will be available for St Dunstan parishioners who might like to participate. They will be available in the Church Vestibule from Ash Wednesday onwards. Put in a prominent place in your home, they will serve as a reminder to direct your Lenten prayer, fasting and almsgiving to those who need our help. Money saved through your sacrifices – perhaps the cost of something you have given up for Lent, perhaps the loose change you empty out of your pockets as you go to bed, whatever – could be put in the box and form part of your almsgiving gift to be donated at Easter.

The Knights of Columbus would like to thank everyone for the very generous donations totaling \$2,029.50 to the Intellectually Disabled Collection. It was a great success! Thank you very much!



Regular Collection: 3/4: \$10,616.00

This Weekend's Second Collection will be for the Parish Maintenance & Development Fund

Next Weekend's Second Collection will be for Catholic Relief Services

Thank you for *all* your support!

SAINTS AND SPECIAL OBSERVANCES

Sunday: Fourth Sunday of Lent; Second Scrutiny;
Daylight Saving Time begins;
Girl Scouting Sunday
Friday: Abstinence
Saturday: Saint Patrick

Parishioners, as a courtesy to others, please silence your cell phones during Mass. Thank you.

Many thanks to those who served as Lectors, Eucharistic Ministers & Altar Servers this weekend:

Sat., March 10

5:00 PM Lector: E Lumanlan

Eucharistic Ministers: G Tantillo, J Griffin, F Axiaq, S Vaz

Altar Servers: M Simmons, L Lumanlan, G Lumanlan

Sun., March 11

7:00 AM Lector: H Connolly

Eucharistic Ministers: S Bosso, M Hutchings, B Penner

Altar Servers: S Fontana, L Shapona, G Quigley

8:30 AM Lector: E Linak

Eucharistic Ministers: T Pessagno, J Lilles, K Jordan,

A Cecena, R DiRicco

Altar Servers: A O'Brien, C O'Brien, R Coleman

10:00 AM Lector: J Cardon

Eucharistic Ministers: D Vogl, A Vogl, L Borromeo,

G Maldonado

Altar Servers: M Maldonado, C Fleifel, M Fleifel

11:30 AM Lector: J Lazaro

Eucharistic Ministers: C Caimotto, T Dizon, N Gates,

L Aubright, B Vas

Altar Servers: A Cruz, L Laubacher, E Tringali

Special thanks to all of our ushers for their dedicated service at our weekend Masses.



March 11 - 17, 2018

<u>Sunday</u>	7:00 am	For Parish
	8:30 am	Peter Pignati
	10:00 am	Thomas Frei
	11:30 am	Estella Campos
<u>Monday</u>	6:30 am	Mary Farrell
	8:00 am	Idelfonso Fulay
	5:10 pm	Noralee Gelhaar
<u>Tuesday</u>	6:30 am	Fred Dehlinger
	8:00 am	Edward Bagnani
	5:10 pm	Joette Gonzales Gelhaar
<u>Wednesday</u>	6:30 am	Jiang Mei Jun
	8:00 am	Dick Trueb
	5:10 pm	Diedre Auci Bradshaw
<u>Thursday</u>	6:30 am	Mrs Schwarts & Mrs Lester
	8:00 am	Patty Ghilarducci
	5:10 pm	Joseph & Albina Caimotto
<u>Friday</u>	6:30 am	Magdalena Diamonte
	8:00 am	Lorna Dankwerth
	5:10 pm	Edmund & Elvira Shoop
<u>Saturday</u>	8:00 am	Ketty Blandon
	5:00 pm	Joseph Spiteri

We pray for the sick members of our parish family and for those

who care for them: William Dill, Ted & Eileen Damian, Pat Saracini, Helen & Vicky Noceti, Elsie Noceti, Pauline & Joseph Burgio, Susan Silvera-Dunn, George Rodriguez Jr, Nafal Jweinat, Helen Maternia, Richard Castro, Joseph Conrad Rodriguez, Emily Marshall, Joseph Caruana, Mrs. Lina U. Dowell, Ursula & Greg Mendoza, John Fuste, Phyllis Perez, Mary Spiteri, Annie O'Sullivan, Wilma & Heather Aragon, Julie Montiel, Lourdes Poquiz, Donna Cambuzzi, Mark Moressi, Peter MacDonnell, Kathleen Corry, Vonnie Spencer, Frank Sanchez, Maria Teresa Rosario, Jose Magsaysay, Dotty Mandiloff, Nico Castro, John Regal, Kathy Montiel, Cathy Prince, Chris Sevieri, Gloria & Ralph Fernandez, Heather Fiske, Mark Domenico, Sue Joseph, Mr & Mrs Figenbaum, Michael J Fetterman, Cristie Arguel, Olga Petrella, Jeffrey Kollmann, Gil Chacon, Ida Marinaro, Robert Deshaies, Benjamin Ready, Kay Foreman, Frances Chetcuti, Anita Shoop Komula, Arnette & Marie Martman, Arnette Bonzani-Borla, Iris & Roger Presa, Cathy Schwarz, Anita Verdugo, Doug Uthman, Letty Santa Cruz, Ann Heersink, Caoilte O'Casey, Pauline Bertolino, Lillian Levine, Mike Phipps, Melanie Kuk, Nancy Kuk, Karen Neal, Nancy Grainger, Joel Rivera, Albert Thomas, Jonathan Kocjan, Diane Vanoncini, Eric B. Garcia, Peggy Winkenbach, Carlota Del Real, Eisirt Casey, Justin Shurtleff, Hugh O'Neill, Jr, Barbara Cappel, Cora Beloy, Anne Gardner, Theresa Vella, Pete Pallari, Bill Motta, Esther "Y.B." Litton, Irene Aubright, Jane Bowden, Christine Monahan, Paul Leung, Eduardo Le Fevre, Garry Pretes, Arthur Starrh, Margaret Armstrong, Joe Gracia, Gordon Seelos, Chris Sigillo, Pauline Ryan, Eugene O'Neill, George Maloney, Patricia Zlatunich, Deidre Warren, Emer O'Keefe, Ernie Wing, James Wing, Vikky Kaplan, Rena Weinert, Valentino Regal, Josephine Enriquez, Christine Regal, Becky Griffey, Eugene O'Neill, Edwin Spiteri

We pray for the deceased members of our parish family:

Rita Dunn

Fourth Sunday of Lent **Saying, Doing, or Being?**

St. Paul tells us in his letter to the Ephesians that we are saved through grace: God's actions of sending his Son to die for us, and raising Jesus from the dead show the love God has for us. It comes entirely from God. We are saved by our faith in Jesus, but even that faith comes from God. So when Paul says that no one can boast about being saved, he means that we can't add up our good deeds like reward points for heaven. He also means that we can't brag about our faith because we can recite the creed or answer an altar call. So if being saved is not a matter of saying the right things, or doing good deeds, what is it?

The answer comes from the gospel. Jesus tells us that he will be lifted up, or crucified, so that we can believe in him and have eternal life. Notice he doesn't give a list of facts about God that we are required to believe. When we "believe in" someone, we put our love and trust in that person. We want to be with that person as much as we can. We know that we are loved and so respond by giving love. Our response of love is not just a happy feeling. It inspires us to stop being selfish and start noticing that others need our help. Jesus describes it as living in the light: we are not ashamed to help someone, forgive someone, or comfort someone. While we do not force our faith on others, we don't hide it either. Our life is in the light, open to anyone who wants to see what God has done for us.

That brings us back to the question about salvation: it is not something we do or say. It is what God does for us. Our response of faith is also his gift. So when we recognize all that God has done for us and believe in his Son Jesus, the Spirit will guide us to live that faith and share it with others. —Tom Schmidt, Copyright (c) J. S. Paluch Co.

TREASURES FROM OUR TRADITION

Year B of the Lectionary has the Letter to the Ephesians today. Ephesus, today in Turkey, was in the first century a great Greek city, the center for the worship of Diana, the goddess of the hunt. It was a vast city even by modern standards, having nearly half a million people in the time of Paul. Yet that was a time of economic recession and moral decay. No wonder Saint Paul stayed here the longest. It gave him an enormous and religiously curious audience. His preaching stirred up the artisans who depended on the pilgrims who came to honor (and buy mementos of) seventeen gods and goddesses enshrined in the city's temples. You can still see the open-air theater where Paul's homily triggered a riot. Paul did have success here, and many conversions among Jews and Gentiles. They seem to have struggled with hope, perhaps because of their suffering from economic woes and isolation.

Some old traditions say that the Apostle John lived out his days here, and that the Blessed Mother was cared for by him. There's no biblical basis for this, but it is certain that a small house just outside the city has been treasured by Christians and Muslims for centuries as the last dwelling of Mary. Long ago, the harbor silted up and the city was nearly abandoned, becoming a small village. As is so often the case, that accident of history preserved the ancient city, so that archeologists have been very successful in revealing ancient Christian sites. One such site is the Church of Mary, probably the first church to be dedicated to the Blessed Virgin, and the site of the Council of Ephesus in 431. Today, a visit to Ephesus is one of the most rewarding journeys for any pilgrim.

—Rev. James Field, Copyright © J. S. Paluch Co.